

**BOROUGH OF HIGHLANDS
COUNTY OF MONMOUTH**

R-15-108

**RESOLUTION AUTHORIZING THE PERSON-TO-PERSON AND PLACE TO PLACE
TRANSFER OF PLENARY RETAIL CONSUMPTION LICENSE NO. 1317-33-019-010
HELD BY TRIPLE BETA, LLC TO ATLANTIC STREET INNKEEPERS, LIMITED
LIABILITY COMPANY**

WHEREAS, an application has been filed for the person-to-person and place to place transfer of the Borough of Highlands Plenary Retail Consumption License No. 1317-33-019-010 from Triple Beta, LLC d/b/a The Clam Hut to Atlantic Street Innkeepers LLC.; and

WHEREAS, the submitted application form is complete in all respects, the transfer fees have been paid, and the license has been properly renewed for the current license term; and

WHEREAS, the applicant is qualified to be licensed according to all standards established by Title 33 of the New Jersey Statutes, regulations promulgated thereunder, as well as pertinent local ordinances and conditions consistent with Title 33; and

WHEREAS, the applicant has disclosed and the issuing authority reviewed the source of all funds used in the purchase of the license; and

WHEREAS, the applicant has indicated that it intends to make application to the Highlands Planning Board for an expansion of the premises for the service of licensed beverages; and

NOW, THEREFORE, BE IT RESOLVED that the Governing Body of the Borough of Highlands does hereby approve effective April 15, 2015, the person-to-person and place to place transfer of the aforesaid Plenary Retail Consumption License to Atlantic Street Innkeepers, LLC. and does hereby direct the Borough Clerk to endorse the license certificate.

BE IT FURTHER RESOLVED that the Mayor, or his designee, is hereby authorized and directed to take such ministerial actions as are necessary to effectuate the provisions of this resolution.

| | | | | | | |
|--|------------|-----------|----|-----|---------|---------|
| | | | | | | |
| | INTRODUCED | CONDEMNED | YE | NAY | ABSTAIN | PRESENT |

| | | | | | | |
|--------------------------------------|---|---|---|--|--|---|
| CARD | | x | x | | | |
| KANE | | | x | | | |
| REDMOND | | | | | | x |
| RYAN | | | x | | | |
| NOLAN | x | | x | | | |
| | | | | | | |
| | | | | | | |
| ON CONSENT AGENDA YES <u>x</u> NO | | | | | | |

DATE: **May 1, 2015**

CAROLYN CUMMINS,
BOROUGH CLERK

I hereby certify this to be a true copy of the resolution adopted by the Governing Body of the Borough of Highlands on May 1, 2015.

Borough Clerk/Deputy Borough Clerk